



## **Torrance Youth Council**

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at ([www.TorranceCA.Gov](http://www.TorranceCA.Gov)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov). Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

### **HOURS OF OPERATION**

**Monday through Friday  
From 7:30 a.m. to 5:30 p.m.**

**City Hall will be closed the following  
Fridays:**

March 11 and 25, 2011

## **TORRANCE YOUTH COUNCIL REGULAR MEETING**

**WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503**

**WEDNESDAY, MARCH 2, 2011  
7:00 P.M.**

### **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF GUESTS**
- 4. FLAG SALUTE AND INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 6. APPROVAL OF MINUTES:** February 16, 2011
- 7. CORRESPONDENCE**
- 8. STUDENT BODY UPDATES**
  - A.** Bishop Montgomery High School
  - B.** CAMS
  - C.** North High School
  - D.** South High School
  - E.** Torrance High School
  - F.** West High School
- 9. CITY COUNCIL AND COMMISSION UPDATES**
- 10. COMMITTEE UPDATES**
  - Beat the Odds: May 5, 2011
  - Boutiques: Spring Show; April 10, 2011
  - The ATTIC: March 7, 2011 next meeting
  - ASB Bowl: March 22, 2011; Committee meeting 2/26/11
  - Publicity: Pending
  - MSO: March 10, 2011 at Lago Seco Community Gardens
- 11. RELAY FOR LIFE 2011 – Discussion**
- 12. SPRING BREAK – April 6, 2011 - Review**
- 13. ORALS/ANNOUNCEMENTS**
- 14. ADJOURNMENT:** to Wednesday, March 16, 2011 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Blvd.

*Creating and Enriching Community Through People, Programs and Partnerships*